

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
1:30 P.M.  
Room EW41  
Thursday, February 11, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS28482</a>	Building Code, Mass Timber	Rep. Troy
<a href="#">RS28438</a>	Insurance, Employee Confidentiality	Rep. Ferch
<a href="#">RS28414</a>	Electrical Apprentices	Rep. Dixon
<a href="#">H 81</a>	Insurance, Board Size	Rep. Bundy
<a href="#">RS28142</a>	Health Care, Sharing Ministries	Rep. Furniss
<a href="#">RS28458</a>	Insurance, Data Security Act	Rep. Furniss
<a href="#">H 79</a>	Annuity, Consumer Protections Act	Rep. Furniss
<a href="#">H 80</a>	Insurance, Reinsurance	Rep. Furniss

Public Testimony Will Be Taken by Registering Through the Following Link:  
[Registry to Testify](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Dixon  
Vice Chairman Furniss  
Rep Crane  
Rep Palmer  
Rep Barbieri  
Rep Armstrong

Rep DeMordaunt  
Rep Clow  
Rep Andrus  
Rep Nichols  
Rep Adams  
Rep Bundy

Rep Ferch  
Rep Galloway  
Rep Mitchell  
Rep Shepherd  
Rep Berch  
Rep Green

COMMITTEE SECRETARY

Mackenzie Gibbs  
Room: EW58  
Phone: 332-1139  
email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)